NOMINATION FORM - NCCA DEVELOPMENT GROUPS

(Subjects, Short Courses, Other)

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| **Name:** | **TUI Branch:** |
| What year did you join TUI? |
| **School/Centre Address:** | **Home Address:** |
| **School Telephone:** | **Personal Telephone Number:**  |
|  **Fax Number:** | **E-Mail Address:** |
| Indicate the group for which you are being nominated. Please insert subject/discipline from the attached list of vacancies. **a) Junior Cycle Development Group** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**b) Senior Cycle Development Group** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**c) Other** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Are you currently working /teaching in the subject/discipline area? *Please tick if answer is yes.*** Junior Cycle \_\_\_\_\_\_\_\_ Senior Cycle \_\_\_\_\_\_\_\_ |
| **How long have you been working/teaching in the subject/discipline area?**Junior Cycle: No of Years \_\_ Senior Cycle: No of Years \_\_ |
| Indicate the qualification(s) you hold that deem you qualified to work in the subject/discipline area *(e.g. Bachelor of Education, Primary Degree, Post Graduate Diploma etc ):* |
| Indicate your Teaching Council Registration Number: |
| If you are not currently teaching /working in the subject/discipline area please give further details on your knowledge of and involvement in the area. |
| **Outline experience as an examiner of the subject for the State Examinations Commission, if appropriate. *Please note that while this experience will be valuable it is not essential.*** |
| **Indicate involvement in TUI activity to date *(e.g. activity at school or branch level, representing TUI on committees, member of national Executive etc.):*** |
| **Any other relevant information in support of your nomination (*e.g. involvement in curriculum development, subject development at school level, subject association).*** |

All applications will be considered and the final decision will be made by the TUI Executive. Appointments are initially for 2 years after which they may be reviewed. In signing below an applicant is understood to be making a commitment to inform and advance TUI policies at all times.

**Signature of Applicant:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date**: \_\_\_\_\_\_\_\_\_\_\_\_

**Date of approval at TUI Branch meeting:**

(Under certain circumstances and at the discretion of branch officers this can be retrospectively provided)

**Signature of Branch Secretary:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date**: \_\_\_\_\_\_\_\_\_\_\_\_

***(This form and supporting details can also be downloaded from the website –*** [**http://www.tui.ie**](http://www.tui.ie)***)***